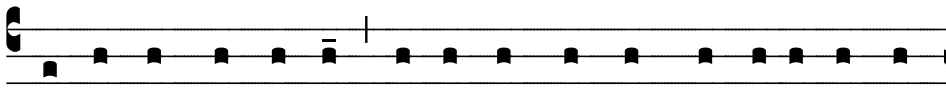


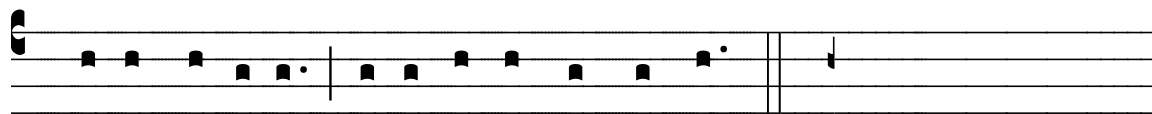
Penitential Rite

Form C.

The priest invites the people to recall their sins and to repent of them in silence:



My brothers and sisters, to prepare ourselves to celebrate the



sacred mysteries, let us call to mind our sins.

A pause for silent reflection follows.

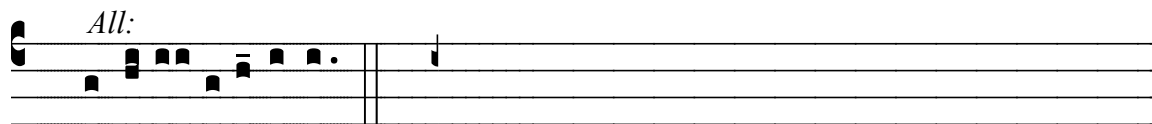
After the silence:

Celebrant or Deacon:




You were sent to heal the contrite: *Ký-ri-e e-lé-i-son.*

All:



R. Ký-ri-e e-lé-i-son.

Celebrant or Deacon: *All:*



You came to call sinners: *Christe e-lé-i-son. R. Christe e-lé-i-son.*


Liturgy of the Word

Gospel

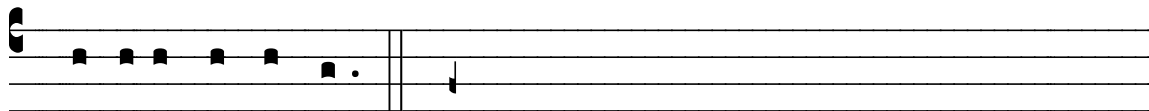
The deacon (or the priest) goes to the lectern. He may be accompanied by ministers with incense and candles. He sings:



The Lord be with you. **R.** And also with you.



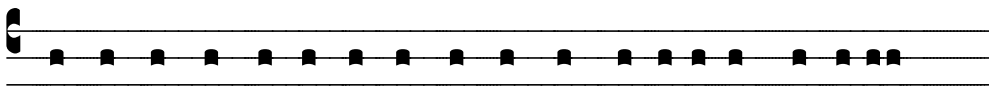
A reading from the holy Gospel according to N.



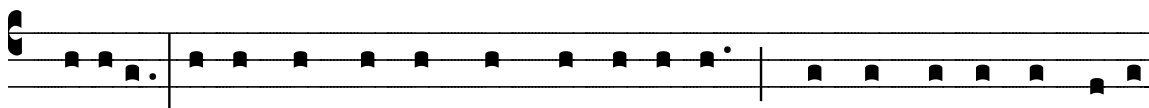
R. Glory to you, O Lord.

(The reading on the following pages is offered as a sample of the solemn tone for the Gospel.)¹

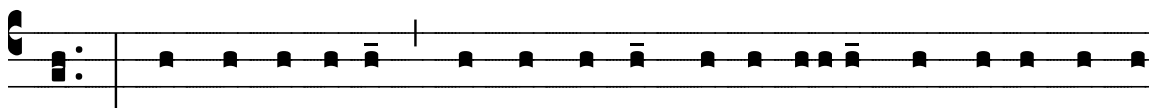
¹ See Appendix (p. 17) for complete guidelines for singing the Gospel.



Je-sus and his disciples set out for the villages of Caesarea



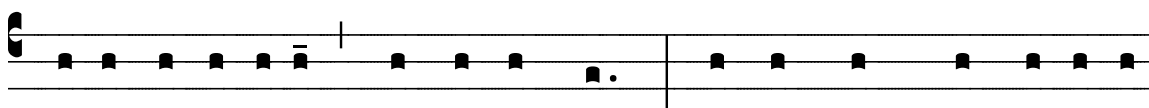
Philippi. Along the way he asked his disciples, “Who do people say that I



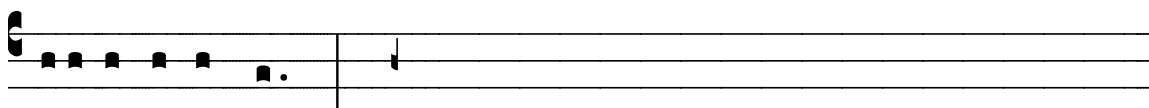
am?” They said in reply, “John the Baptist, others Elijah, still others one of



the prophets.” And he asked them, “But who do you say that I am?” Peter



said to him in reply, “You are the Christ.” Then he warned them not to tell



anyone about him.

H

e began to teach them that the Son of Man must suffer

greatly and be rejected by the elders, the chief priests, and the scribes, and

be killed, and rise after three days. He spoke this openly. Then Peter

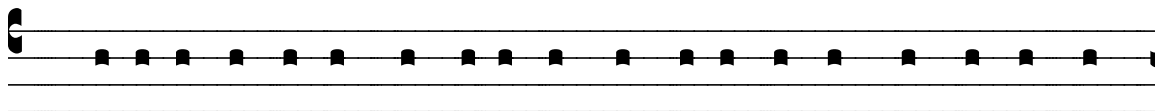
took him aside and began to rebuke him. At this he turned around and,

looking at his disciples, rebuked Peter and said, "Get behind me, Satan.

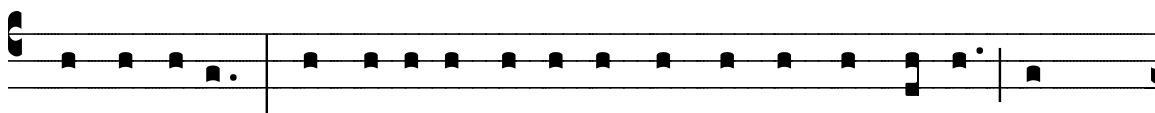
You are thinking not as God does, but as humans do."

H

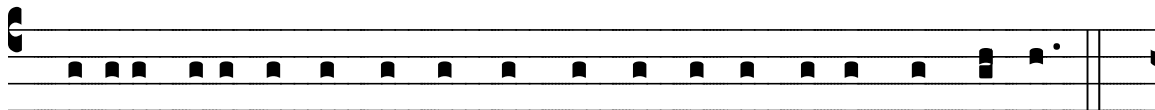
e summoned the crowd with his disciples and said to them,



“Whoever wishes to come after me must deny himself, take up his cross



and follow me. For whoever wishes to save his life will lose it, but



whoever loses his life for my sake and that of the gospel will save it.

At the end of the gospel, the deacon (or priest) adds:

T

he Gospel of the Lord. ℞. Praise to You, Lord Jesus Christ.

